

# THE T.A.G. CONNECTION

Abilene Public Library T.A.G. Newsletter



## T.A.G. Update

*by Sponsor Kat McKee*

2020 has taken its toll on all of us. What started out as a year full of exciting things for the Teen Department at APL, came to a halt with the onset of Covid-19. We are slowly adding furniture to the teen section so be sure to stop in and check it out!

Instead of trying to meet at the library for a monthly meeting, I felt it would be better to send out a newsletter. My hope is to keep you all updated with things that are happening in the teen department. If this works, I will try to do some programming via Zoom after the first of the new year. Please let me know if you like the idea of a newsletter. Stay healthy :)



**ABILENE PUBLIC LIBRARY**

Connecting you to the world



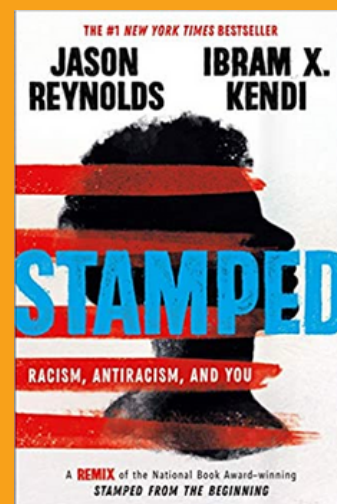
## Check out the new Manga Series

*We are working hard to update and increase our Manga collection. Stop by and see what we have added this month. Other series are to be ordered soon. Be sure your favorite is on the list!*

**#1 best seller in**

**YA United States History**

**"Through a gripping, fast-paced, and energizing narrative written by beloved award-winner Jason Reynolds, this book shines a light on the many insidious forms of racist ideas--and on ways readers can identify and stamp out racist thoughts in their daily lives." -Amazon**






# NEW ARRIVALS

Come do your homework at APL

Whiteboard tables  
at Abilene Public Library



TEEN ADVISORY GROUP



Teens grades 9-12 are welcome to become members of the *Teen Advisory Group (TAG)*

Members commit to attending one meeting per month and give their advice on how to make the library and the Teen Space better. *TAG* members can also volunteer to help with other projects like preparing for and/or assisting with programs.

Name: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone number: \_\_\_\_\_

Can we text you? \_\_\_\_\_

Grade: \_\_\_\_\_

**Please answer the following questions, sign, and return this form to APL.**

- **Why do you want to join *TAG*?**
- **What are your hobbies or interests?**
- **Do you have a community service requirement for school, NHS, or other group?**

Signature: \_\_\_\_\_

Abilene Public Library

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