

Drop this

completed

entry form in

the box to be

entered into

the weekly

drawings &

grand prize

drawing by

July 12

# Adult Summer Reading 2025

### **Book Review**

Please rate your book 1 - 5 (circle the number - 5 being the best)

Title of Book	
Author	

1	•	•	1	
1	2	3	4	

Your Name	
Phone number	

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## 

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# $1 \quad 2 \quad 3 \quad 4 \quad 5$

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July 12

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