

Drop this completed entry form in the box to be entered into the weekly drawings & grand prize drawing by July 12

## Adult Summer Reading 2025

### Book Review

Please rate your book 1 - 5 (circle the number - 5 being the best)

Title of Book \_\_\_\_\_

Author \_\_\_\_\_

1      2      3      4      5

Your Name \_\_\_\_\_

Phone number \_\_\_\_\_



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